10/21/2020 18:32

Image# 202010219326763060 PAGE 1/8

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN McConnell Se | FULL enate Committ | ee | | | | | |
|---|-----------------------|--------------|------------------------|-------------------|------------------------|---------------------------------|---|
| ADDRESS (number and str | eet) PO Box 1496 | | | | | | |
| CITY Louisville | | STATE | | ZIP COI | DE 01-1496 | | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SO | UGHT (St | ate and District) | 4. FEC IDENTIFICATION | NUMBER | |
| Mcconnell, Mitch, , | Sen., | | Senate | | KY | C00193342 | |
| 5. IS THIS AN AMENDMENT? | NO, THIS IS A | NEW FILING | YES, IT AME | NDS THE | NOTICE FILED ON | // | |
| Milani, Cyrus, , | , | | Name of Emp Retired | loyer | | Date (month, day, year) | Amount |
| MAILING ADDRESS 2355 Westwood Blvd., | Unit #720 | | Transaction | ID : 64 | 11C0FD2E222460C | 10/19/2020 | 1000.00 |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| Los Angeles | CA | 90064 | retired | | | | |
| B. FULL NAME Chain, John, , , | I | | Name of Emp Self | loyer | | Date (month, day, year) | Amount |
| MAILING ADDRESS | , | | | | | 10/19/2020 | 1000.00 |
| 57 Waterford | | | Transaction | ID · 6F | 1B2ED4C90F34466 | | |
| CITY | STATE | ZIP CODE | Occupation | 15.02 | 102207000107700 | | |
| Hattiesburg | MS | 39402 | marine cont | tractor | | | |
| C. FULL NAME | 10 | 00402 | Name of Emp | | | Date (month, | Amount |
| Silliman, Richar | rd, , , | | Retired | , | | day, year) | |
| MAILING ADDRESS | | | | | | 10/19/2020 | 1000.00 |
| 18209 Vintage St | | | Transaction | ID : 63 | 1B6242E776C47E6 | | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| Northridge | CA | 91325-104 | 1 retired | | | | |
| D. FULL NAME | | | Name of Emp | loyer | | Date (month, | Amount |
| HAYDEN, RUF | US, , Mr., | | Self Employ | | | day, year) | |
| MAILING ADDRESS 508 N Hidalgo Ave | | | | | | 10/19/2020 | 2800.00 |
| 506 N Fidalgo Ave | | | Transaction | ID : 62 | 789DFA1BD7C47F | | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| Alhambra | CA | 91801-264 | 12 Investor | | | | |
| Noble, Gene, , | , | I | Name of Emp Retired | loyer | | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | | | 10/19/2020 | 1000.00 |
| 19214 Ronald Avenue | | | Transaction | ID : 6A | B20AEF156994185 | | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| Torrance | CA | 90503 | retired | | | | |
| SIGNATURE (optional) Lisker, Lisa, , , | l . | 1 | [Electronically | Filed] | DATE 10/21/2020 | Federal Ele 999 E Street, NW | nformation contact: ection Commission /, Washington, DC 20463 9530, Local 202-694-1100 |
| | | | | | | 12 | |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL McConnell Senate Committee | Δ | | | 1 | |
|--|---------|------------|---------------------------------------|-------------------------|----------|
| ADDRESS (number and street) PO Box 1496 | | | | - | |
| FO BOX 1490 | | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| Louisville | | | KY 40201-1496 | continuation | n page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| Mcconnell, Mitch, , Sen., | | | Senate KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A | NEW FIL | ING | YES, IT AMENDS THE NOTICE FILED ON | // | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Spragens, Jeffrey, , , | | | Mint Management | day, year) | |
| , | | | | 10/19/2020 | 1000.00 |
| 7426 Fisher Island Drive | | | | | |
| | | | Transaction ID: 68826A87F6E9949C | 28E4 | |
| Miami Beach | FL | 33109-0765 | Occupation Manager | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Whatley, Stephen, , , | | | Southern States Bank | day, year) | |
| Whatley, Stephen, , , | | | Southern States Bank | 10/19/2020 | 1000.00 |
| 21 Edgefield Way | | | | 10/10/2020 | 1000.00 |
| | | | Transaction ID: 606EFBBB9C43C45 | 37892 | |
| Appiaton | ۸. | 36207 | Occupation | | |
| Anniston | AL | 30207 | Chairman CE 256-405-8013 | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| White, Judith, , , | | | Retired | day, your, | |
| 6414 Open Drive North | | | | 10/19/2020 | 1010.00 |
| 6411 Onyx Drive North | | | Transaction ID - 64CA5422C254645 | 22055 | |
| | | | Transaction ID : 61CA5122C2E164E | 33633 | |
| North Richland Hills | TX | 76180 | retired | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Barnhart, Douglas, , , | | | Self | day, year) | |
| 3 , , , | | | | 10/19/2020 | 1000.00 |
| 17539 Rancho La Noria | | | | | |
| | | | Transaction ID : 6CC08FBEC374342 | 00BB8 | |
| Rancho Santa Fe | CA | 92067 | Occupation RE Professional | | |
| | | | | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | day, year) | Amount |
| Wilson, Thomas, L., , | | | | 40/40/5333 | |
| PO Box 297 | | | | 10/19/2020 | 1000.00 |
| | | | Transaction ID: 6C09711CA1A6746 | 5B87C | |
| _ | | | Occupation | | |
| Rensselaer | IN | 47978-0297 | Information Requested | | |



(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL McCoppell Coppets Committee | | | | |
|---|--------------|--|-----------------------|----------|
| McConnell Senate Committee | | | | |
| ADDRESS (number and street) PO Box 1496 | | | | |
| CITY, STATE, and ZIP CODE | | | | |
| Louisville | | KY 40201-1496 | continuation | on page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| Mcconnell, Mitch, , Sen., | | Senate KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW F | FILING | YES, IT AMENDS THE NOTICE FILED ON | / | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Plote, Daniel, R., , | | | day, year) | |
| | | | 10/19/2020 | 1000.00 |
| 830 Seers Dr. | | | | |
| | | Transaction ID: 604ED9355F1D842C6 Occupation | BAC8 | |
| Schaumburg IL | 60173-6197 | Information Requested | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Tomai, Daniel, , , | | S.G.G N.Y | day, year) | |
| | | | 10/19/2020 | 1000.00 |
| 101 Oceanic Ave. | | Transaction ID : 6782607CD 4046424 | 79.4.6 | |
| | | Transaction ID: 67B3607CDA91642A Occupation | TOAO | |
| Staten Island N | y 10312 | Information Requested | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Patee, David, , , | | Retired | day, year) | |
| | | | 10/19/2020 | 1000.00 |
| 440 bayhill | | | | |
| | | Transaction ID: 62C9AAB45DE8947C | 6A66 | |
| Dakota dunes SI | 57409 | retired | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Perry, David, , , | | Design Make Create LLC | day, year) | |
| | | | 10/19/2020 | 1000.00 |
| 63 Ritz Cove Drive | | Transaction ID : 62C66DB70109A46A | 5AC6 | |
| | | Occupation | JACO | |
| Monarch Beach CA | 92629 | Managing Member | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Sotirhos, Michael, , , | | Blackstone Group | day, year) | |
| | | | 10/19/2020 | 2800.00 |
| 545 Smith Ridge Raod | | Transaction ID : 6570405D406044575 | AFC | |
| | | Transaction ID: 657042EB19634457F Occupation | AFC | |
| New Canaan C | Г 06840-3222 | Marketer | | |

(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL | | | | 1 | |
|--|--------------|-----|---------------------------------------|-------------------------|---------|
| McConnell Senate Committ | ee | | | | |
| ADDRESS (number and street) PO Box 1496 | | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| Louisville | | | KY 40201-1496 | continuation | on page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | |
| Mcconnell, Mitch, , Sen., | | | Senate KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A | NEW FILING | | YES, IT AMENDS THE NOTICE FILED ON | / | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Swart, Kathleen, , , | | | | day, year) | |
| Swart, Ratificen, , , | | | | 10/19/2020 | 1000.00 |
| 18453 Nicklaus Way | | | | | |
| | | | Transaction ID: 60FAE6ACD58DC44I | F4922 | |
| Eden Prairie | MN 55347 | | Occupation Information Requested | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Coughlin, Joseph, , , | | | Retired | day, year) | |
| Cougriii, Goseph, , , | | | Romod | 10/19/2020 | 1000.00 |
| 801 Bishop Rd | | | | | |
| | | | Transaction ID: 6E41181F50D8648D3 | BA51 | |
| Grosse Pointe | MI 48230 | | Occupation retired | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| , | | | • • | day, year) | Amount |
| Tellepsen, Howard, , , | | | Tellepsen | 10/19/2020 | 1000.00 |
| P. O. Box 728 | | | | 10/13/2020 | 1000.00 |
| | | | Transaction ID : 6A9CACFA75F6C417 | 7C839 | |
| Simonton | TX 77476 | | Occupation | | |
| | 17 77470 | | Owner | Date (month, | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | day, year) | Amount |
| Livingston, Robert, , , | | | The Livingston Group | 10/19/2020 | 1000.00 |
| 501 SLATERS LANE, #809 | | | | 10/19/2020 | 1000.00 |
| | | | Transaction ID : 60E1509F99797441E | B54 | |
| Alexandria | VA 22314-1 | 166 | Occupation | | |
| | VA 22314-1 | 100 | Consultant | Data (month | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | m Dakora DAC | | Name of Employer | Date (month, day, year) | Amount |
| American Bakers Assn. America | n Bakers PAC | , | | 40/00/0000 | 2522.53 |
| 1350 I Street, NW | | | | 10/20/2020 | 2500.00 |
| Suite 1290 | | | Transaction ID : 66FD8FBFBE0A14D9 | BA4I | |
| Washington | DC 20005-3 | 305 | Occupation | | |
| | | | | 1 | 1 |

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL McConnell Senate Commi | ttoo | | | |
|--|----------------|--|-------------------------|-------------|
| ADDRESS (number and street) PO Box 1496 | | | _ | |
| FO BOX 1490 | | | | |
| CITY, STATE, and ZIP CODE | | | | |
| Louisville | | KY 40201-1496 | continuation | page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION N | NUMBER |
| Mcconnell, Mitch, , Sen., | | Senate KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS | S A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | ///// | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Carpenter, Michael, , , | | Retired | day, year) | |
| • | | | 10/20/2020 | 1000.00 |
| 1900 Purdy Avenue PH4 | | | | |
| | | Transaction ID: 692F55FC9B2684C | C1AB15 | |
| Miami Beach | FL 33139 | Occupation retired | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| | | | day, year) | 7 tilloditt |
| Clark, David, , , | | Amicus | 10/20/2020 | 1000.00 |
| 701 N Ft Lauderdale Beach Blvd | | | 10/20/2020 | 1000.00 |
| | | Transaction ID: 63B8E81CDD2EB4 | C008B1 | |
| | | Occupation | | |
| Fort Lauderdale | FL 33304 | Chief People Officer | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Tran, Nguyet, , Ms., | | | day, year) | |
| | | | 10/20/2020 | 1000.00 |
| 8615 Langport Dr. | | | | |
| | | Transaction ID: 610C97000E21941 Occupation | 0BB16 | |
| Springfield | VA 22152 | Information Requested | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Hofer, Paul, , , | | Hofer Ranch | day, year) | |
| 110101, 1 (201, , , | | 1.000. | 10/20/2020 | 1000.00 |
| 11248 S Turner Avenue Ontario | | | | |
| | | Transaction ID: 61F0479E4A8B64A | ABC81B | |
| Ontario | CA 01761 | Occupation | | |
| | CA 91761 | Manager | Data (manda | A t |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| Levy, Susan, , , | | Retired | | |
| 520 Upper Conway Circle | | | 10/20/2020 | 1000.00 |
| 020 Oppor Conway Office | | Transaction ID : 6BB1B211FCC9A4 | C2382F | |
| | | Occupation | | |
| Chesterfield | MO 63017 | retired | | |

(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL | | | | 7 | |
|---|---------|------------|---|-------------------------|----------|
| McConnell Senate Committee | ее | | | _ | |
| ADDRESS (number and street) PO Box 1496 | | | | | |
| CITY, STATE, and ZIP CODE | | | | - | |
| Louisville | | | KY 40201-1496 | continuation | n page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| Mcconnell, Mitch, , Sen., | | | Senate KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A | NEW FIL | ING | YES, IT AMENDS THE NOTICE FILED ON | // | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Balr, Tommy, , , | | | Farmers Investment Company, inc. | day, year) | |
| , <u>, , , , , , , , , , , , , , , , , , </u> | | | | 10/20/2020 | 2800.00 |
| 420 East Les Turner Road | | | | | |
| | | | Transaction ID: 6F7F54272A21A498 Occupation | A8D9 | |
| Cave City | KY | 42127 | Farmer | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Bopp, Harry, , , | | | Retired | day, year) | |
| ворр, папу, , , | | | remed | 10/20/2020 | 1000.00 |
| 1111 n parkway frontage rd | | | | | |
| | | | Transaction ID : 6C9D9A593E1BF409 | 94ACA | |
| lakeland | FL | 33803-0400 | Occupation | | |
| | | | retired | Data (manath | A |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| Speaks, Jeff, , Mr., | | | self (JBS Communications, LLC) | 40/00/0000 | 4000.00 |
| 3857 Belleau Wood Drive, Apt. #1 | | | | 10/20/2020 | 1000.00 |
| Apt. 1 | | | Transaction ID: 6ED352B14CB4545 | 76A79 | |
| | | 40547 4040 | Occupation | | |
| Lexington | KY | 40517-1842 | Government Relations | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| Bancroft, Hugh, Joy, , | | | Retired | | |
| PO Box 25 | | | | 10/20/2020 | 1000.00 |
| FO BOX 25 | | | Transaction ID: 63A7806FC75434C5 | ABD2 | |
| | | | Occupation | | |
| Rancho Santa Fe | CA | 92067-0025 | retired | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| Martin, Marion, , , | | | Self | day, year) | |
| | | | | 10/20/2020 | 1000.00 |
| 255 Fielder Lane | | | | | |
| | | | Transaction ID : 6A1B469DA7897470 | C4964 | |
| Savannah | TN | 38372-7026 | Occupation Farmer/Rancher | | |
| | | | | | |

(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL | | | | | |
|---|------------|---------------------------|-------------------------|-------------------------|-----------|
| McConnell Senate Committee | | | | | |
| ADDRESS (number and street) PO Box 1496 | | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| Louisville | | KY | 40201-1496 | continuation | on page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGH | IT (State and District) | 4. FEC IDENTIFICATION | ON NUMBER |
| Mcconnell, Mitch, , Sen., | | Senate | KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILIN | lG | YES, IT AMENDS | THE NOTICE FILED ON | / | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employe | er | Date (month, | Amount |
| Reske, Edward, J., , | | Nasa | | day, year) | |
| | | | | 10/20/2020 | 1000.00 |
| 1004 Sharpsburg Dr., SE | | | | | |
| | | Transaction ID Occupation | : 642F14DAA208A42F0 | 1873 | |
| Huntsville AL | 35803-2340 | Engineer | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employe | er | Date (month, | Amount |
| Lucas, Darrell, , , | | Retired | | day, year) | |
| ,, , , | | | | 10/20/2020 | 1000.00 |
| 521 Anita Drive | | | | | |
| | | | : 640CABC51926E45BI | FA98 | |
| Fairview Heights IL | 62208 | Occupation retired | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employe | ar . | Date (month, | Amount |
| green, john, Markham, , | | Retired | •1 | day, year) | rundani |
| green, join, markiam, , | | Retired | | 10/20/2020 | 3000.00 |
| 98 San Jacinto Boulevard | | | | 10,20,2020 | 0000.00 |
| | | Transaction ID | : 6A1FC559133C34D5F | 826 | |
| Austin TX | 78701 | Occupation | | | |
| | 70701 | retired | | Date (month, | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employe | | day, year) | Amount |
| Deas, Harold, , , | | Acella Pharmac | ceuticais, LLC | 10/20/2020 | 1000.00 |
| 4706 Ocean Boulevard | | | | 10/20/2020 | 1000.00 |
| | | Transaction ID | : 6A61EDB94D83C4202 | 2B4E | |
| | 20544 | Occupation | | | |
| | 32541 | Ceo | | 5 | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employe | er | Date (month, day, year) | Amount |
| green, john, Markham, , | | Retired | | | |
| 98 San Jacinto Boulevard | | | | 10/20/2020 | 1000.00 |
| 22 23 335 234.3.3 | | Transaction ID | : 648D8EC38894F4C52 | A21 | |
| | 70704 | Occupation | | | |
| Austin TX | 78701 | retired | | | |

(See Reverse Side for Instructions)

| Name of Committee in Full McConnell Senate Committee | | | |
|--|---------------------------------------|-------------------------|----------|
| ADDRESS (number and street) PO Box 1496 | | | |
| CITY, STATE, and ZIP CODE | | | |
| Louisville | KY 40201-1496 | continuatio | n page |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| Mcconnell, Mitch, , Sen., | Senate KY | C00193342 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | // | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| Reeser, Frederick, H., , | | day, year) | |
| 212 Chinaberry Lane | | 10/20/2020 | 1000.00 |
| · | Transaction ID: 68AE1471BBDA84 | 873B1A | |
| Johns Island SC 29455-5 | Occupation 5854 | | |
| | Information Requested | Data (manth | Amount |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | | |
| | | | |
| | | | |
| | Occupation | | |
| | · | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| | | day, year) | |
| | | | |
| | | | |
| | Occupation | | |
| | Occupation | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| | | day, year) | |
| | | | |
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| | | | |
| | Occupation | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| | Hame of Employer | day, year) | |
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| | Occupation | | |
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